Living literacies

Ulukhaktok Literacies Research Project Nunavut Knowledge Exchange February 7-8, 2009



Background to the project



Ulukhaktok



Our ways







What are 'our ways'?

Ways (skills) by which people engage in the world, such as

- Dancing
- Singing
- Speaking
- Sewing
- Drawing, carving
- Travelling





What is text?

[Text] …"refers to any chunk of meaning that can be shared with others…a novel, a piece of art, a play, a dance, a song, a mathematical equation…" (Short, Kauffman & Kahn, 2000)





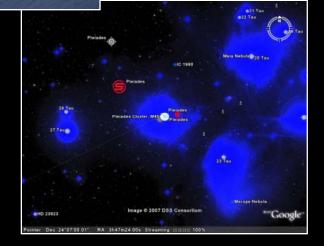


Texts in the world 1

• Hila

For example:

- Ubluriat constellations
- Nuvuyat clouds
- Ulinniq tides
- Paarutiit sundogs





Texts in the world 2

Nunakput

- For example:
 - Anngutit animals
 - Iniit trails
 - Qimukyuit snowdrifts
 - Nautiat plants





Created or crafted texts 1

- Numiutit –dances
- Annuraat clothing
- Pihiit songs
- Atiit names







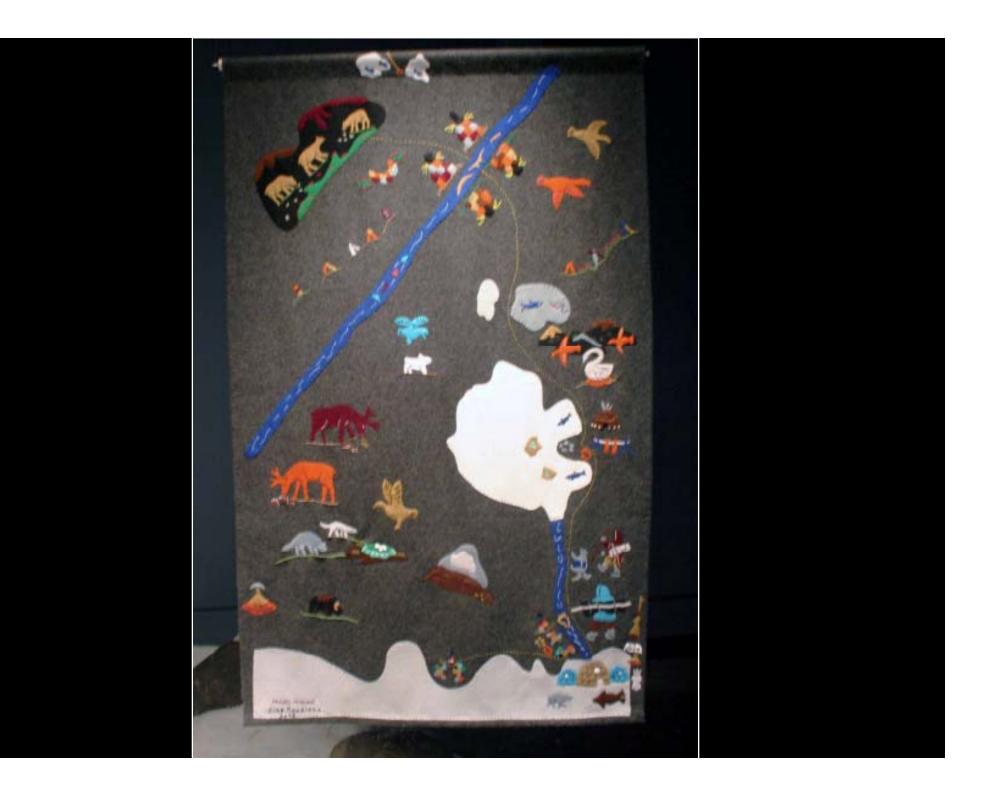
Created or crafted texts 2

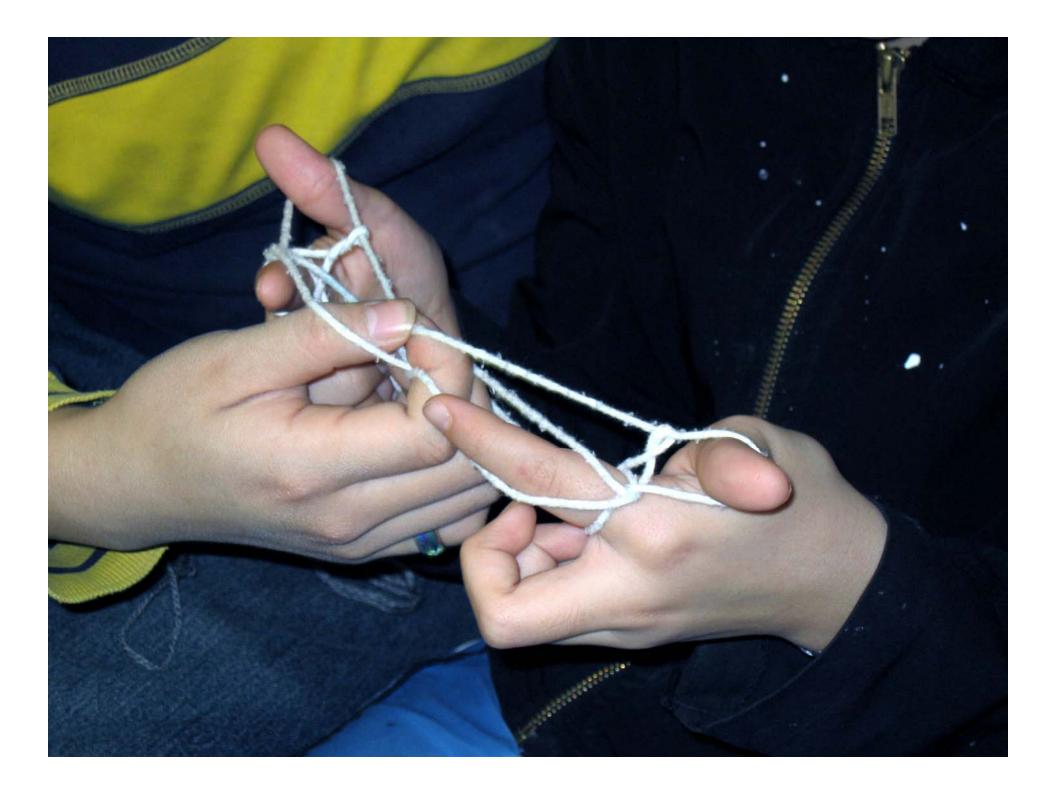
- Olapqitdjutit games
- Inukhuit markers
- Titirauyaangniq drawing
- Siinnap itdjuhiit facial expressions
- Outplease Unipkaat stories











'Our ways' are living literacies

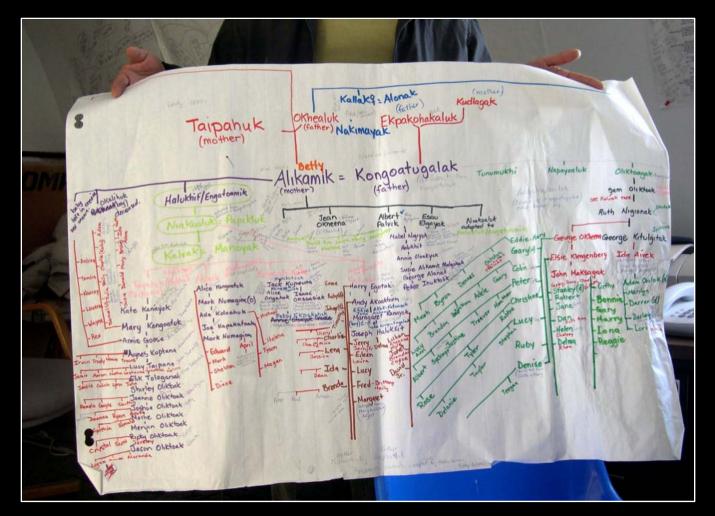
Skilled practices
Learned through experience
Knowledge and skills combined

Skilled practice: Intentionality





Skilled practice: Embedded in a whole system of relations



Skilled practice: Care, judgement & dexterity





Skilled practice: Learned through practical, hands on experience





Skilled practice: creativity





Western literacy practices are primarily

- Alphabetic and print-based
- Linguistic
- Ways to TRANSMIT knowledge
- Context INDEPENDENT





Ulukhaktok living literacies are primarily

- Pattern-based
- Multi-modal
- Embedded within the world
- Ontext DEPENDENT



Critical dimensions of literacy

English or Western	Ulukhaktok
Alphabetic & print-based	Pattern-based
Linguistic or meaning- based	Multi-modal
Vehicle to transmit knowledge	Practices that generate knowledge
Miowieage	Miowieuge
Points to the text	Points to the world
Context-free	Context-dependent
Individual	Relational

Embedded

- Language is a living literacy
- You learn language through these



Identity

You become who you are through these



Vitality

 Language and the literacies continue through use



Apprenticeship

- Novices learn language from skilled practitioners
- They practise in a supportive environment





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